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first chapter the author traces the origin of quit-rents; in the second he deals with colonies in which there were no quit-rents; in the next five chapters he discusses proprietary quit-rents; and in the last eight he treats of royal quit-rents in the different colonies. It must be observed that the quit-rent system included not only payments to the crown by the companies and proprietors holding charters, but also payments to these companies and proprietors by the individual tenant or land holder. A good illustration of the system in both aspects is found in the grant of land by the Carolina proprietors to Sir Robert Montgomery in 1717. Had Montgomery's intentions been carried out, the settlers would have held their land of Montgomery, he would have held of the Carolina proprietors, and they of the king, thus constituting "three rungs of the feudal ladder"; there would have been paid three different kinds of quit-rents.

For all those to whom history means something more than a record of wars and changes of political administrations, Professor Bond's book will be of great interest; for it presents history in terms of social institutions, and this is one very significant and fruitful method of writing history.

JOHN A. RYAN.

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#### NOTEWORTHY ARTICLES IN CURRENT PERIODICALS

A Century of Education in Missouri. C. A. Phillips (*Missouri Historical Review*, January).

Collegiate Churches. Rev. E. W. Watson (*Church Quarterly Review*, January).

A Consecration at Canton. Rev. J. E. Walsh (*Field Afar*, April).

An Historical Museum. Carl Russell Fish (*Wisconsin Magazine of History*, March).

Asceticism: An Unpopular Apology. John Keating Cartwright, D.D. (*Catholic World*, March).

Benedict XV. H. E. Hope (*Blackfriars*, March).

Blood Prodigies. Herbert Thurston, S.J. (*Studies*, March).

Catholics and the Y.M.C.A. J. Harding Fisher, S.J. (*America*, February 26).

Causes of the Collapse of the Brazilian Empire. Percy Alvin Martin (*Hispanic American Historical Review*, February).

"Free Catholicism". A Hilliard Atteridge (*America*, April 2).  
Glanes Historiques. Mgr. Lindsay (*Le Canada-Français*,  
*Février*).

Good Friday and Classical Professors. Stark Young (*North American Review*, April).

Henry VIII and St. Thomas Becket. J. H. Pollen, S.J. (*The Month*, February).

Mortal and Venial Sin in the Early Church. Rev. B. V. Miller (*Irish Ecclesiastical Record*, March).

Mutations in Human Progress. John Candee Dean, Sc.D. (*Forum*, March).

Papal Supremacy during the First Three Centuries. Rev. St. G. K. Hyland (*Irish Ecclesiastical Record*, February).

Palestinian Customs as Illustrating the Bible. Edmund Power, S.J. (*Studies*, March).

Parish Charity Organizations. Rev. Joseph J. Kroha (*Catholic Charities Review*, February).

Pastor et Grex in Palestina Antiqua et Moderna. E. Power, S.I. (*Verbum Domini*, January).

Political Zionism. Albert T. Clay (*Atlantic Monthly*, March).

St. Elizabeth of Schoenau. W. F. Whitman (*Anglican Theological Review*, March).

The Bible of St. Jerome. Henry Woods, S.J. (*Ecclesiastical Review*, April).

The Bishops and our Press. Michael Williams (*Catholic World*, March).

The Church in the United States, 1870-1920. Rev. Peter Guilday, Ph.D. (*Catholic Historical Review*, January).

The Czecho-Slovak Republic. R. W. Seton-Watson (*Contemporary Review*, March).

The Legend of the Phoenix. Lawrence N. Lienhauser (*Catholic Educational Review*, March).

The Nature of Old Testament Prophecy. Rev. James Flynn (*Irish Ecclesiastical Record*, March).

The Peasants' Crusade. Frederick Duncalf (*American Historical Review*, April).

The Pilgrim and the Melting Pot. Carl Russell Fish (*Mississippi Valley Historical Review*, December).

The Purpose of the State. John A. Ryan (*Catholic World*, March).

The Way of the Cross in Jerusalem. Alan J. Palmer (*Rosary Magazine*, March).

Une Dernière Chanoinesse. M. de Villermont (*La Femme Belge*, Février).

Why Study Far Eastern History—and How? Prof. E. Griffin (*The Historical Outlook*, March).